

## PRESENTATION OF THE WORD

*(The peoples' responses are in bold)*

*The people, standing as able*

### OPENING ACCLAMATION

BCP Page 323

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever.**

### COLLECT FOR PURITY

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### SUMMARY OF THE LAW

BCP Page 324

*Presider* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE KYRIE

BCP Page 324

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

**THE COLLECT OF THE DAY:** Proper 21

**BCP Page 182**

*Presider*     The Lord be with you.

**People**     **And with thy spirit.**

*Presider*     Let us pray. *(Silence)*

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people, seated*

**FIRST READING:** Amos 6:1a,4-7

*Reader*     A reading from Amos.

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Reader*     The Word of the Lord.

**People**     **Thanks be to God.** *(Silence)*

*Said in unison, the people joining after the asterisk in the first verse*

**RESPONSE:** Psalm 146: 1, 4-9, *Lauda, anima mea*

**BCP Page 803**

1 Hallelujah!

Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

4 **Happy are they who have the God of Jacob for their help! \***

**whose hope is in the LORD their God;**

5 **Who made heaven and earth, the seas, and all that is in them; \***

**who keeps his promise for ever;**

6 **Who gives justice to those who are oppressed, \***

**and food to those who hunger.**

7 **The LORD sets the prisoners free;**

**the LORD opens the eyes of the blind; \***

**the LORD lifts up those who are bowed down;**

8 **The LORD loves the righteous;**

**the LORD cares for the stranger; \***

**he sustains the orphan and widow,**

**but frustrates the way of the wicked.**

9 **The LORD shall reign for ever, \***

**your God, O Zion, throughout all generations.**

**Hallelujah!**

**SECOND READING:** 1 Timothy 6:6-19

*Reader*      A reading from the first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

**Reader**      The Word of the Lord.  
**People**      **Thanks be to God.** *(Silence)*

**THE GOSPEL:** Luke 16:19-31

**Gospeller**    The Holy Gospel of our Savior Jesus Christ according to Luke.  
**People**      **Glory be to thee, O Lord.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and

Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Gospeller* The Gospel of the Lord.

**People** Praise be to thee, O Christ.

*The people are seated*

**SERMON:** David Wolf, Executive Director, SMGW (*Silence*)

*The people, standing as able, the Creed is said in unison*

## THE NICENE CREED

BCP Page 326

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*Leader* For the peace of the world, for the welfare of the Holy Church of God: the Anglican Communion, the Episcopal Church, the Diocese of Virginia, the Diocese of Ezo, the Great Falls Area Ministry, St. Francis Church, and the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Susan, Bishop, and Mark, Bishop Elect, of the Diocese of Virginia; Isaac, Bishop, and John, retired Bishop of the Diocese of Ezo; and all the clergy and people; let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Congress; the President and his administration; the Justices and Judges of the Federal Courts; the Virginia Legislature; the Governor of Virginia and his administration; the Judges of the Commonwealth Courts; the members of the Boards of Supervisors of Fairfax and Loudoun Counties; the Presidents of Ukraine and Russia; the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Great Falls, McLean, Reston, Vienna, Fairfax County, Loudoun County, Jackson, Mississippi, every city and community, and those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the good earth which God has given us, and for the wisdom and will to use it in accordance with his purposes and to his glory, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For deliverance from all danger, violence, oppression, and degradation of the nations and peoples of Afghanistan, China, Ethiopia, Hong Kong, Iran, Israel, Libya, Pakistan, the Palestinian Authority, Puerto Rico, Russia, South Sudan, the southern border of the United States of America, Syria, Taiwan, Tibet, Ukraine, and the Uyghurs, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the ministries of St. Francis, especially the Rummage sale, that the gifts of the leaders volunteers, and participants are blessed in the fulfilling of God's purposes and the service of our neighbors, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For Sarah Seneca Rachal and Alexander James Giger, that their marriage is blessed for the glorification of God and the fulfillment of their lives. Let us pray to the Lord.

*People* **Lord, have mercy.**

**Leader** For those who have been commended to St. Francis for prayer, comfort, healing, and renewal: Clarence, Lucy, Janet, Steve, Karen, Randall, Elizabeth, Cindy, Julia, Lori and Lyn, Jill, Janet, Pauline, Mark and Jaqui, Charlie, Marya and Jeff, Rick, Dave, Bryson, Kim, Martha, Samantha, Kathy and Steve, Henri and Alice, Desiree, and Laura, let us pray to the Lord.

**People** **Lord, have mercy.**

**Leader** For the poor and the oppressed, the unemployed and the destitute, prisoners and captives, and all who remember and care for them, let us pray to the Lord.

**People** **Lord, have mercy.**

**Leader** For all who have died in the hope of the resurrection, all the departed, [especially \_\_\_\_\_], and those who mourn for them; let us pray to the Lord

**People** **Lord, have mercy.**

**Leader** In the communion of blessed Francis of Assisi and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** **To thee, O Lord our God. (Silence)**

**PRESIDER:** David J. Lucey

**Presider** Almighty God, who hast created us in thine own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people kneeling, as able*

**CONFESSION AND ABSOLUTION**

**BCP Page 330**

*Presider* Let us humbly confess our sins unto Almighty God. (*Silence*)

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Presiding* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## COMFORTING WORDS

BCP Page 332

*Presider* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

*The people, standing as able*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## CELEBRATION OF THE EUCHARIST

*The people, standing as able*

### PRESENTATION

*Presider* All things come of thee, O Lord,  
*People* **And of thine own have we given thee.**

### THE GREAT THANKSGIVING: Eucharistic Prayer II

BCP Page 340

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people, kneeling as able*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine

only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD’S PRAYER**

**BCP Page 336**

*Presider* And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP Page 337**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants.*

*The people, standing as able*

**POSTCOMMUNION PRAYER**

**BCP Page 339**

*Presider* Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**BCP Page 339**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**DISMISSAL**

**BCP Page 339**

*Leader* Let us go forth in the name of Christ.

*People* **Thanks be to God.**