

**PRELUDE:** Impromptu in G-Flat Major

F. Schubert

## THE WORD OF GOD

*(Peoples' responses in bold)*

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**The service music of this day is *Mass in G by Franz Schubert (1797-1828)***

### ANNOUNCEMENTS

*The people, standing as able, the presider opens the service at the sanctuary door.*

*Presider* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Sung by the choir in procession. All stand.*

### KYRIE

Soloist: Kristen Lair

Kyrie elesion,  
Christe elesion,  
Kyrie elesion.

Lord, have mercy upon us,  
Christ, have mercy upon us,  
Lord, have mercy upon us.

*Sung by the choir. All seated.*

### GLORIA

Soloists: Kristen Lair & Byron Smith

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonae voluntatis,  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis,  
Pater omnipotens. Doine Fili

Glory be to God on high,  
and on earth, peace to men  
of good will,  
We praise thee, we bless thee, we adore thee  
we glorify thee  
We give thanks to thee  
for thy great glory,  
Lord God, heavenly king  
Father almighty, Lord

unigenite, Jesu Christe, Domine Deus, Agnus Dei, filius Patris, Qui tollis peccata mundi, miserere nobis, [suscipe deprecationem nostrum, Qui sedes ad dexteram Patris, miserere nobis,] Quoniam tu solus sanctus, tu solus Dominus, tu solus latissimus [Jesu Christe] cum sancto spiritu in gloria Dei Patris, Amen.	the only-begotten son, Jesus Christ, Lord God, Lamb of God, Son of the Father, Who taketh away the sins of the world, have mercy upon us, [receive our prayer, Who sitteth at the right hand of the Father, have mercy on us,] For thou only art holy, thou only art the Lord, thou only are the most high, [Jesus Christ] with the Holy Ghost in The glory of God the Father. Amen.
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### COLLECT OF THE DAY

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*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people, seated*

**FIRST READING:** Numbers: 11:24-30

*Reader* A reading from the book of Numbers.

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader        The Word of the Lord.

People        **Thanks be to God.**

*Sung in unison, beginning after the asterisk in the first verse*

**RESPONSE:** Psalm 104:25-32, *Benedic, anima mea*

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- 25 O LORD, how manifold are your / works! \*  
    **in wisdom you have made them all;**  
    **the earth is full of your / creatures.**
- 26 Yonder is the great and wide sea  
    with its living things too many to / number, \*  
    **creatures both small and / great.**
- 27 There move the ships,  
    and there is that / Leviathan, \*  
    **which you have made for the / sport of it.**
- 28 All of them look / to you \*  
    to give them their food in due / season.
- 29 You give it to them; they / gather it; \*  
    you open your hand, and they are filled with good / things.
- 30 You hide your face, and they are / terrified; \*  
    you take away their breath,  
    and they die and return to their / dust.
- 31 You send forth your Spirit, and they are cre- / ated; \*  
    and so you renew the face of the / earth.
- 32 May the glory of the LORD endure for / ever; \*  
    may the LORD rejoice in all his / works.

**SECOND READING:** Acts 2:1-21

*Reader*      A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
  
    and your young men shall see visions,  
        and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

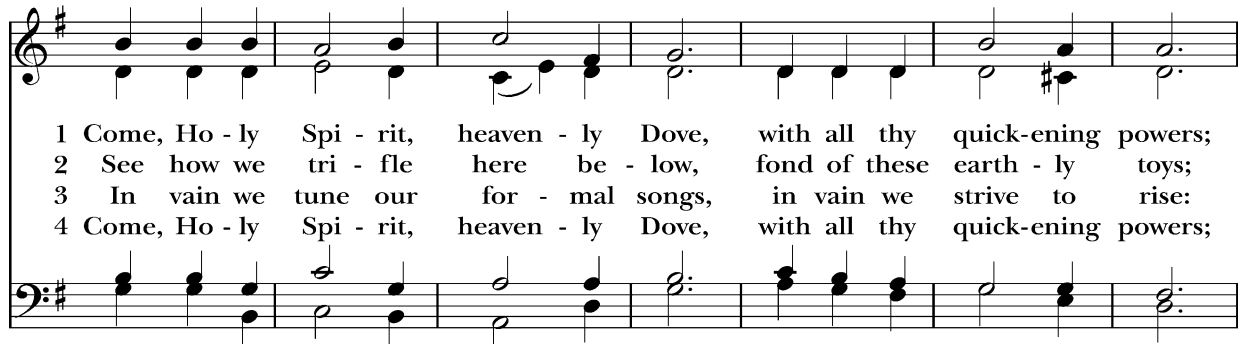
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

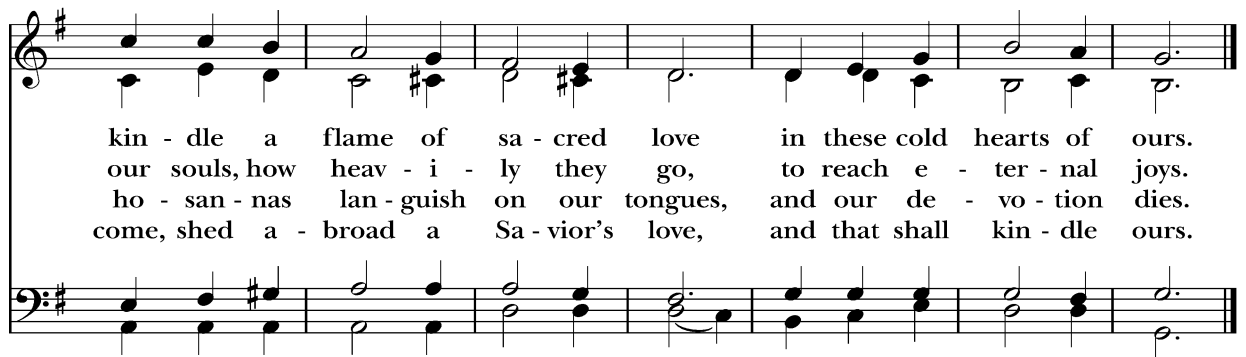
**Reader** The Word of the Lord.

**People** Thanks be to God.

**HYMN 510: Come Holy Spirit, heavenly dove**



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

*All standing, as able.*

**GOSPEL:** John 7:37-39

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

**Gospeller** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*\*\*\*\*\*All children are now invited to follow the Cross to Children's Chapel\*\*\*\*\**

*The people, seated*

**THE SERMON:** The Reverend David J. Lucey

*The people, standing as able through the Exchange of the Peace*

## **RENEWAL OF BAPTISMAL VOWS**

**Presider** Through God and our Lord's sending forth of the Advocate and Guide, on the day of Pentecost, dear friends, we are reminded of our need to be filled with the Holy Spirit and empowered for the work of the Church. I call upon you, therefore, to renew your solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works and promised to serve God faithfully in his holy Catholic Church.

**Presider** Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** **I do.**

**THE BAPTISMAL COVENANT**

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*Presider* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The people, standing, as able*

## PRAYERS OF THE PEOPLE

**Reader** In peace, let us pray to the Lord, saying, “Lord, have mercy.”

*The leader reads the prayer and the people respond, “Lord, have mercy.”*

**Reader** Rejoicing in the fellowship of blessed Mary, the Mother of Jesus, Francis of Assisi, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People** **To you, O Lord our God.**

*The people may add their prayers in the silence after each bidding*

**Presider** O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## EXCHANGE OF THE PEACE

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**Presider** The peace of the Lord be always with you.

**People** **And also with you.**



## THE HOLY COMMUNION

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*To receive communion, you eat the bread and may, but are not required to drink, from the cup. **Gluten free host is available and signify your desire to receive it by placing your right-hand palm down on top of your left.** If you wish to receive a blessing instead of communion, signify your desire by crossing your arms across your chest.*

*The people, seated, the alms plates are passed by the ushers.*

### OFFERTORY, Choral Presentation: Credo

Credo in unum Deum,  
Patrem omnipotentem,  
factorem coeli et terrae,  
visibilium omnium  
et invisibilium,  
[Et] in unum Dominum, Jesum Christum,  
Filium Dei unigenitum,  
[et] ex Patre natum,  
ante omnia saecula,  
Deum de Deo, lumen de lumine  
Deum verum de Deo vero,  
gentium non factum,  
con substantialem Patri,  
per quem omnia facta sunt,  
Qui propter nos homines  
et [propter] nostrum salutem  
descendit de caelis.  
Et incarnatus est  
de spiritu sancto  
ex Maria Virgine  
et homo factus est,  
Crucifixus etiam pro nobis  
sub Pontio Pilato,  
passus et sepultus est,  
Et resurrexit tertia die  
secundum scripturas,  
et ascendit in caelum,

I believe in one God,  
Father Almighty,  
maker of heaven and earth,  
and of all things visible  
and invisible,  
[And] in one Lord, Jesus Christ,  
the only-begotten Son of God,  
[born] of the Father  
before all ages,  
God of God, light of light,  
Very God or Very God,  
begotten, not made,  
of one substance with the Father,  
by whom all things were made,  
Who for us men  
and [for] our salvation  
came down from heaven.  
And became incarnate  
by the Holy Ghost  
of the Virgin Mary  
and was made man,  
And was crucified also for us  
under Pontius Pilate,  
suffered and was buried,  
And the third day he rose again,  
according to the scriptures,  
and ascended into heaven,

sedet ad dexteram Patris,  
et iterum venturus est  
cum gloria  
iudicare vivos et mortuos,  
cujus regni non erit finis.  
Et in spiritum sanctum,  
Dominum et vivificantem,  
qui ex Patre Filioque procedit,

qui cum Patre et Filio  
simul adoratur et conglorificatur,  
qui locutus est per prophetas,  
[Et unam sanctam catholicam  
et apostolicam ecclesiam,]  
Confiteor unum baptisma  
in remissionem peccatorum,  
[Et expect resurrectionem  
mortuorum,  
et vitam venturi saeculi  
Amen.

and sitteth on the right hand of the  
Father,  
and he shall come again  
with glory  
to judge the living and the dead,  
Whose kingdom shall have no end.  
And in the Holy Ghost,  
the lord and life-giver,  
who proceedth from the Father and  
the Son,  
who with the Father and the Son  
together is adored and glorified,  
who spake by the prophets,  
[And in one holy and catholic  
and apostolic Church,]  
I acknowledge one baptism  
for the remission of sins,  
[And I expect the resurrection  
of the dead,  
and the life of the world to come,  
Amen.

*The gifts of the people, bread, wine, and alms are brought forward and placed on the altar while the anthem is sung, the people standing, as able.*

THE GREAT THANKSGIVING (Eucharistic Prayer D)

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*Celebrant*      *People*

The Lord be with you.      And al - so with you.

*Celebrant*      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Sanctus sung by the choir.*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**

*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; especially, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Francis, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Intoned by the Presider and People*

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*Presider* And now, as our Savior Christ hath taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore, let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants.*

*Sung by the choir*

**BENEDICTUS** Soloists: Amie Shakespeare, Paul Ward, and Steve Pearcy

Benedictus qui venit in nomine Domini. Osanna in excelsis.	Blessed is he who cometh In the name of the Lord. Hosanna in the highest.
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**AGNUS DEI** Soloists- Amie Shakespeare and Steven Pearcy

Agnus Dei, qui tollis peccata mundi, miserere nobis, dona nobis pacem.	Lamb of God, who takest away the sins of the world, have mercy upon us, Give us peace.
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*The people, standing as able*

**POSTCOMMUNION PRAYER**

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*Presider* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Presider* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**HYMN 511: Holy Spirit, ever living**

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

The Feast of Pentecost, Whitsunday, Year A, May 28, 2023, 10:00 AM, Rite II



through her in a cease-less strife; Ho-ly Spi-rit, ev-er  
set-ting cap-tive sin-ners free; Ho-ly Spi-rit, ev-er

form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel-low-

end-less wor-ship for thy fruits and gifts un-priced.  
ship un-end-ing thee we wor-ship and ex-tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**DISMISSAL**

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**Leader** Go in peace to love and serve the Lord.

**People** Thanks be to God.

**POSTUDE: March**

F. Schubert

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